



## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on AUGUST 15, 2003

Milton L. Honig  
MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

AUGUST 15, 2003  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

1617

RECEIVED

AUG 20 2003

TECH CENTER 1600/2900

Customer Number: 000201  
Attorney Docket Number: J6721(C)  
Applicant: Zhang et al.  
Serial No.: 10/056,968  
Filed: January 24, 2002  
For: THICKENER SYSTEM FOR COSMETIC COMPOSITIONS  
UNUS No.: 01-0505-CPI

Group: 1617  
Examiner: Lauren Q. Wells

Edgewater, New Jersey 07020

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

|   | (2) * Claims<br>Remaining After<br>Amendment |       | (4)** Highest No.<br>Previously Paid For | (5) Present<br>Extra | (6) Rate  | (7) Additional Fee |
|---|--|-------|--|----------------------|-----------|--------------------|
| Total Claims                            |  | Minus |  |                      | \$ 18.00  |                    |
| Independent Claims                      |  | Minus |  |                      | \$ 84.00  |                    |
| Multiple Claims                         |  |       |  |                      | \$ 280.00 |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |  |                      | \$        |                    |

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

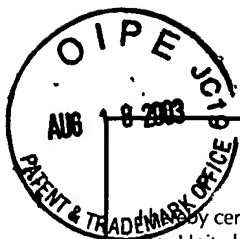
☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 840-2403

Milton L. Honig  
Milton L. Honig  
Attorney of Record  
Reg. #28,617



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on AUGUST 15, 2003

*Milton L. Honig*

AUGUST 15, 2003

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

Date of  
Signature

J6721(C)  
01-0505-CPI

PATENT

*g/g*  
*8/20/03*  
**RECEIVED**

AUG 20 2003

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201  
Attorney Docket No.: J6721(C)  
Applicant: Zhang et al.  
Serial No.: 10/056,968  
Filed: January 24, 2002  
FOR: THICKENER SYSTEM FOR COSMETIC COMPOSITIONS  
UNUS No.: 01-0505-CPI

Group: 1617  
Examiner: Lauren Q. Wells

Edgewater, New Jersey 07020  
August 15, 2003

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 29, 2003, please amend the above-identified patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.